

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 7, 2026

April 3, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 7, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	2025 Annual Report
9:20 A.M.	Steven Thiesse Re: Drainage Issue
9:30 A.M.	Adam Wilka Re: Printers
9:50 A.M.	Liquor License Renewal Re: Mike's Corner
9:55 A.M.	Auditor/HR Director Wingert Re: Resolution to Combine Precincts for 2026 Election; Employee Changes; Abatement
10:05 A.M.	Highway Department Superintendent Weinberg Re: CDL Updates
10:10 A.M.	DOE Vissia Re: Abatements Information
10:20 A.M.	Executive Session Requested by DOE Vissia Re: Personnel pursuant to SDCL 1-25-2

10:35 A.M. Miscellaneous Motions Brought to the Board
Auto Supplement
Approve Bills/Timesheets
Approve Phone Vote for Fuel Quote
Approve Welfare Claim

Kathy Wingert
Davison County Auditor

7:00 P.M. Planning & Zoning