

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 14, 2026

April 10, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 14, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
 Pledge of Allegiance
 Approve Agenda
 Approve Minutes
 Citizens Input and Board Reports
 Informational Only
- 9:15 A.M. Approve Plats
 Re: Gregory & Charlene Sonne; Doris Schneider; Railroad Pines
 LLC/Daniel & Diane DesLauriers; Jean & Scott Stewart; City of
 Mitchell
- 9:35 A.M. Malt Beverage License Renewal
 Re: Kongo Klub
- 9:40 A.M. Miscellaneous Motions Brought to the Board
 Auditor's Account With the Treasurer
 Auto Supplement
 Contingency Transfer
 Operating Transfer
 Approve Bills

Kathy Wingert
Davison County Auditor

