

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 9, 2026

June 5, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 9, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 6/4/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Bryan & Cynthia Dixon, Swine Ridge LLC |
| 9:50 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: Jakob Storm, Bryan & Cynthia Dixon, Daniel & Constance
Boehmer, Doug & Jen Dailey |
| 10:00 A.M. | Community Health Nurse Auch
Re: Quarterly Report |
| 10:15 A.M. | Highway Superintendent Weinberg
Re: Surplus Vehicles |
| 10:20 A.M. | Sheriff Harr
Re: Tegra – Public Safety Center |
| 10:50 A.M. | Physical Plant Director Rang
Re: North Offices Building Sewer Line, Courthouse Floor
Scrubber |
| 11:05 A.M. | Auditor/HR Director Wingert
Re: Courtroom Upgrade, Combine Precincts for Runoff Election |
| 11:15 A.M. | Executive Session requested by HR Director Wingert |

Re: Personnel pursuant to SDCL 1-25-2

11:25 A.M.

Miscellaneous Motions Brought to the Board
Approve Bills

Billy Lurken
Davison County Deputy Auditor