

DAVISON COUNTY BOARD OF COMMISSIONERS
JUNE 9, 2026

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Blaalid, and Reider. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Kiner to approve the agenda. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Blaalid, second by Nebelsick to approve the minutes from the 6/4/2026 meeting. All in favor - aye. Motion carried.

PUBLIC INPUT

There was no public input.

APPROVE RESOLUTION TO COMBINE PRECINCTS FOR THE 2026 PRIMARY RUNOFF

Motion by Kiner, second by Nebelsick to approve the combining of precincts for the 2026 Primary Runoff Election. All in favor - aye. Motion carried.

DAVISON COUNTY RESOLUTION #060926-01
COMBINING PRECINCTS
FOR 2026 PRIMARY RUNOFF ELECTION

WHEREAS, SDCL 12-14-1 provides for boundary changes of election precincts already established; and

WHEREAS, it is more cost effective to combine precincts for the Primary Election; and

WHEREAS, per SDCL 12-14-4 in doing so shall not cause unreasonable waiting time for the voters.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Davison County that the precincts will be combined to form five precincts as follows:

Precinct 1 (Rome & Tobin Townships and Ethan Town)
Precinct 2 (Baker, Blendon, Mt. Vernon & Union Townships and Mt. Vernon City)
Precinct 3, 4, 5, 6, 7, and 8
Precinct 9, 10, 11, 12, and 13
Precinct 14, 15, 16 18, 19 and 20

IT IS FURTHER RESOLVED that this resolution be in effect each year a primary election is held unless repealed or modified by duly enacted resolution.

Dated this 9th day of June 2026

Randy Reider, Chairman
Davison County Board of Commissioners

Attest:

Kathy Wingert
Davison County Auditor

APPROVE COURT ROOM UPDATES

Motion by Nebelsick, second by Claggett to approve courtroom updates at the Davison County Courthouse and the Public Safety Center. The upgrades to the public safety building courtroom will be \$12,040.04. The state is asking the county to pay \$2,040.04. The upgrades to the courthouse courtroom will be \$17,038.85. The state is asking the county to pay \$7,038.85. The funds can be used out of the law library fund. All in favor - aye. Motion carried.

INTO BOARD OF ADJUSTMENTS

Motion by Nebelsick, second by Blaalid to go into BOA at 9:15 A.M. All in favor - aye. Motion carried.

OUT OF BOARD OF ADJUSTMENTS AND RECONVENE AS BOARD OF COUNTY COMMISSIONERS

Motion by Blaalid, second by Nebelsick to exit from Davison County Board Of Adjustment and reconvene as Board Of County Commissioners.

APPROVE PLATS

Motion by Nebelsick, second by Claggett to approve a plat requested by Jakob Storm of Tract 1 of Jacob's Addition in Gov. Lot 2 of the NW1/4 of Section 19 T 101 N, R 61, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Blaalid, second by Claggett to approve a plat requested by Bryan & Cynthia Dixon of Lots 1 and 2, a Subdivision of Lot B in the NW1/4 of Section 25, T 103 N, R 61, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried. Emergency Manager Director Bathke thanked Bryan for the work he has done on the property.

Motion by Blaalid, second by Kiner to approve a plat requested by Daniel & Constance Boehmer of Tract A of Boehmer's Addition in the SW1/4 of Section 35 T 101 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Nebelsick, second by Blaalid to approve a plat requested by Doug & Jen Dailey of Lot 1 of Dailey Addition in the SW1/4 of Section 11 T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

COUNTY HEALTH NURSE QUARTERLY UPDATE

Jenna Auch provided the board with an update from the county health department. Jenna talked about an array of services the department offers and how they help pregnant woman/new moms connect with other local resources.

HIGHWAY SUPERINDENDENT WEINBERG

Superintendent Weinberg asked the board to surplus 4 vehicles: 2007 Dodge Ram 2500, 2005 Dodge Ram 1500, 2010 Dodge Ram 1500 crew cab, and 1996 Dodge Ram 1500. Motion by Nebelsick, second by Blaalid. All in favor - aye. Motion carried.

SHERIFF HARR

Sheriff Harr introduced Tegra, a real estate and project manager group. Representatives Tyler Kratt and Dick Strassburg gave a high overview of what it takes to build a new jail and presented other jails and public service centers that they have completed in the state. Both representatives stressed the importance of ensuring decisions are well vetted to manage an effective budget. Tom Grimmond with Collier's spoke to the board about different financing options to aide in funding the new jail project. Informational only - no action taken.

CHAIRMAN EXCUSED COMMISSIONER

Chairman Reider excused commissioner Kiner at 10:40 A.M.

PHYSICAL PLANT MANAGER

Joel Rang asked the board to hire a local company, Benders, to come in to mill out the sewer line at the North Offices Building with the quote being \$5,135.00. Rang stated he has money in the budget for this expense. Motion by Blaalid, second by Claggett to approve. All in favor - aye. Motion carried.

Rang talked to the board about a new floor scrubber at the courthouse for a total cost of \$4,500 from Global Industries. He told the board that he has money in the budget for this purchase. Motion by Blaalid, second by Claggett. All in favor – aye. Motion carried.

APPROVE BILLS

Motion by Blaalid, second by Nebelsick to approve the following bills for payment. All members voted aye. Motion carried.

GENERAL FUND;; COMM: Jail - Consulting Services/Bill Garnos8,155.62; Cultural Endeavors/Cherrybee's Floral63.00; Utilities/Santel Communications143.32;;**INSURANCE:** ; **ELECT:** Supplies/Kathy Wingert87.50; Primary Election/Poll Workers18,396.90;; **JUD:** Interpreter Fees/Devy Alvizures250.00;;**JURORS:** LuAnn Backlund54.20; Crystal Freund52.80; Esther Garcia51.40; Drew Kitchens52.80; Parth Patel52.80; Timothy Petersen54.20; Travis Pollard78.00; David Thuringer54.20;; **AUD:** Lien Coll Supplies/McLeod's Printing369.90; Utilities/Santel Communications81.52;; **TREAS:** Utilities/Santel Communications67.80;; **ST ATTY:** Diversion Service & Fees/Ben McIntyre250.00; Jodi Reiners400.00; Medical/Prof Fees/Avera Queen of Peace489.19; SD Department of Health1,730.00; Repairs & Maint./Dakota Data Shred79.77; Utilities/Santel Communications96.80;; **CRT APPTED ATTY:** Crt Appointed Attorney/Morgan Theeler LLP716.00; Mario Perez100.00;; **PUB SFTY BLDG:** Repairs/Harris Mountain West LLC278.00; Gas & Electric/Northwestern Energy5,120.57; Garbage/Miedema Sanitation215.00;; **CRTHOUSE:** Repairs & Maint./Menards20.97; Supplies/Menards10.49; Garbage/Miedema Sanitation101.00;; **DOE:** Utilities/Santel Communications86.80;; **ROD:** Rentals/A & B Business Solutions89.36; Supplies/Tech Solutions8.00; Utilities/Santel Communications70.80;; **N. OFC:** Garbage/Miedema Sanitation83.00; Phones/Santel Communications28.80; Travel & Conf./TJ Thomas91.00; Utilities/Santel Communications55.80;; **CO COORD:** IT Contract/Tech Solutions16,397.87; Postage/Qualified Presort631.12; Postage Meter Fees/Qualified Presort134.35;; **HR:** Utilities/Santel Communications37.80; Copy Machine Maint./GFC Leasing59.75;; **SHERIFF:** Oil Changes/Carquest75.98; Field Supplies/Advance Auto Parts20.52; Utilities/Santel Communications566.40;; **JAIL:** Medicine/Dental Care Center389.96; Lewis Drug Stores3,078.02; Federal Inmate Medical Ex/Lewis Drug Stores498.96; Jail Supplies/Jones Supplies347.20; Laundry Supplies/Vestis128.32; Travel/Trina Frey43.79; Inmate Services/Combined Public Comm301.54; Contracts/PKT1,500.00;;**JUVENILE DETEN:** ; **WELFARE:** Office Utilities/Santel Communications22.80;**COMM HEALTH NURSE:** ; **MENT ILL:** Commitals/Douglas Papendick244.00; Hearings/Fox Law Firm, PLLC195.57; Mark Katterhagen20.00; Val Larson20.00; Lincoln County Treasurer1,849.66; Yankton County Treasurer485.65; Yankton County Sheriff's Office100.00;; **EXHIBITION BUILDING:** Supplies/Jones Supplies289.69; Gas/Electricity/Northwestern Energy1,221.12; Water & Sewer/Davison Rural Water218.40; Garbage/Miedema Sanitation141.00;; **EXTENSION:** Utilities/Santel Communications86.60;;**WEED CONTROL:** Repairs/A & G Diesel97.65; Supplies/Agtegra Cooperative39,000.00; Runnings Supply, Inc964.93; Warne Chemical & Equip.22.19; Utilities/Santel Communications25.90;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING:** ;**HWY:** Repairs/Maintenance/A & G Diesel79.69; Auto Value Mitchell52.41; Butler Machinery132.97; C & S Truck Sales & Salvage742.04; Carquest of Mitchell1,021.87; Elfstrand's Ace Hardware1,176.11; Fleetpride3,276.74; Supplies & Materials/A-Ox Welding Supply Co91.35; Carquest of Mitchell908.65; Department of Revenue46.93; Elfstrand's Ace Hardware238.23; Fleetpride1,795.31; Utilities/City of Mt Vernon109.00; Miedema Sanitation83.00; Santel Communications287.28; Projects/Timmons Construction16,188.51;;**EMERGENCY MANAGEMENT:** Utilities/On Sight45.00; Santel Communications95.60; Supplies/Avera Heart Hospital6,100.00;;**BID DEPOSITS & REFUNDS:** Refund/Michelle Klumb250.00; Jodi Ducheneaux250.00; ;**DUE TO M&P SD COUNTY ASSC:** SDACO/M & P568.00;;**PREDATORY ANIMAL CONTROL:** ;**24/7:** ;**911 ;URBAN & ECONOMIC DEVELOPMENT**

INTO EXECUTIVE SESSION

It was requested by Auditor Wingert that the board go into executive session. Motion by Blaalid, second by Nebelsick to go into executive session at 11:06 A.M. All in favor - aye. Motion carried.

OUT OF EXECUTIVE SESSION

Motion by Blaalid, second by Nebelsick to go out of executive session at 11:21 A.M. All in favor - aye. Motion carried.

APPROVE FMLA LEAVE

Motion by Blaalid, second by Nebelsick to approve FMLA leave for Employee #2840 All in favor – aye. Motion carried.

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for June 16, 2026.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairman

Publish once
Approximate cost

