

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 16, 2026

June 12, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 16, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 6/9/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Auditor Wingert
Re: Post-Election Audit |
| 9:20 A.M. | Don Petersen
Re: Davison Rural Water System, Mitchell Area Development Corporation, and Davison County Letter of Intent |
| 9:45 A.M. | Samantha Anderson
Re: 4-H Update |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Auditor's Account With the Treasurer
Operating Transfer
Supplement |

Kathy Wingert
Davison County Auditor