

DAVISON COUNTY BOARD OF COMMISSIONERS
JUNE 16, 2026

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members present were Claggett, Kiner, Nebelsick, and Reider. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Nebelsick to approve the agenda. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Claggett, second by Kiner to approve the minutes from the 6/09/2026 Davison County Commissioner meeting. All in favor - aye. Motion carried.

APPROVE TIMESHEETS

Motion by Nebelsick, second by Claggett to approve the department head timesheets. Auditor department staff timesheets were also reviewed due to the election and overtime. All in favor - aye. Motion carried.

POST ELECTION AUDIT

Auditor Wingert reviewed the results from the post-election audit held on 06/08/2026. The audit board was made up of 4 Davison County residents. The governor and US Senate races in Precinct 2 were audited. For the governor race, 169 ballots were audited with 46 votes going to Rhoden, 35 to Hansen, 27 to Johnson, 60 for Doeden, and 1 overvote. For the US Senate race, 169 total ballots were audited with 38 going to McNeal and 123 to Rounds. There were 8 undervotes in that race. For both races, there was a 0% margin of error.

DAVISON RURAL WATER SYSTEM

Don Petersen of law firm Morgan Theeler presented on behalf of Davison Rural Water System. Also present was Mike Lauritsen with MADC and Jake Jones with Davison Rural Water System. A letter of intent was drawn up between Don Petersen and Jim Taylor representing the county. The full letter of intent can be found in the Davison County Auditor's Office.

Commissioner Blaalid joined the meeting via phone at 9:24 A.M.

Communication between Don Petersen and the board continued regarding other potential options for location of the new water tower. Mr. Jones indicated that other avenues have been explored; however, at this time, no other locations are an option. Motion by Kiner, second by Claggett to sign the letter of intent with Davison Rural Water System and MADC. A roll call vote was held as follows: Blaalid - aye, Claggett - aye, Kiner - aye, Nebelsick - aye, and Chairman Rieder - aye. Motion carried 5-0.

Chairman Reider further stated that he is saying "yes" because we, as a board, are looking forward to the growth in Davison County. Reider requested that the board ask that Davison Rural Water System work with the City of Mitchell, stating that everything is expensive and working together and playing nice between the entities will make things great for the county as a whole, as we are hoping for a great collaborative effort between all entities.

Commissioner Blaalid was excused from the meeting at 9:33 A.M.

4-H UPDATE

Samantha Anderson with 4-H gave an overview of what she has been doing with the 4-H club as well as events coming up. Samantha shared that she sees numbers continuing to grow within the clubs. Samantha stated there have been a lot of changes with the state coming down through the 4-H program, and she is doing what she can to stay up to date with the changes and communicating that with her leaders.

AUDITOR'S ACCOUNT WITH THE TREASURER

Motion by Nebelsick, second by Claggett to approve the auditor's account with the treasurer for the month of May 2026. All in favor - aye. Motion carried.

OPERATING TRANSFER

There is not enough cash in the Emergency Management fund, and it is allowable to do an operating transfer of cash from the general fund to other funds. Motion by Claggett, second by Kiner to approve an operating transfer to Emergency Management cash 22600A1010000 from General Fund cash 10100A101000 in the amount of \$80,000. All in favor - aye. Motion carried.

SUPPLEMENT

Due to TID #2 and TID #4 accounts not being budgeted enough, supplements to 10100X4491712 in the amount of \$200,000 and 10100X4494712 in the amount of \$100,000 have been requested. Motion by Nebelsick, second by Claggett to approve the supplement. All in favor – aye. Motion carried.

EMPLOYEE CHANGES

Motion by Claggett to approve an introduction period raise for Correctional Officer Michael Steir effective 6/20/2026. All in favor - aye. Motion carried.

APPROVE BILLS

Motion by Nebelsick, second by Claggett to approve the following bills for payment. All members voted aye. Motion carried.

GENERAL FUND;; COMM: Publishing/Column Software PBC199.55;;**INSURANCE:** ; **ELECT:** Supplies/Election Systems125.00;; **JUD:** Professional Fees/Stephanie Moen473.30; Law Library/Al's Engraving19.97;;**JURORS:** ; **AUD:** Mainframe Program/Software Services450.00;; **TREAS:** Utilities/Bruce Mastel35.00; Mainframe Program/Software Services1,650.00;; **ST ATTY:** Diversion Service & Fees/Helping With Horsepower2,100.00; Medical/Prof Fees/Avera Queen of Peace2,256.00; SD Human Services Center600.00;; **CRT APPTED ATTY:** Court Appointed Atty/Bertsch Law Office2,382.39; Morgan Theeler1,029.80; Wantoch Law Office2,590.15; Legal Expenses/Computer Forensic935.85;; **PUB SFTY BLDG:** Repairs/Mitchell Iron & Supply51.42; Supplies/Menards78.38; Pest Control/Premier Pest Control120.00;; **CRTHOUSE:** Pest Control/Premier Pest Control60.00;; **DOE:** Travel & Conf./SDAAO2,300.00;; **ROD:** ; **N. OFC:** Pest Control/Premier Pest Control60.00;; **VSO:** Clothing/Make It Mine Designs10.00; Recognition/Events/County Fair Food Store82.86;; **CO COORD:** Copy Machine Maintenance/Century Business Products428.23;; **HR:** Travel & Conf./Kathy Wingert201.60;; **SHERIFF:** Professional Services/The UPS Store5.23; Repairs/Patrol Car/Advantage Auto Glass50.00; Oil Changes/Carquest of Mitchell45.98; Tires/Graham Tire Company167.49; Car Wash/Mega Wash120.00; Cellular Service/Verizon Wireless699.39;; **JAIL:** Office Supplies/McLeod's Printing & Office310.90; Professional Forms & Supplies169.59; Jail Supplies/Bob Barker Inc177.24; McKesson Medical-Surgical147.83; GPS Monitoring/Alcohol Monitoring121.52; Water Softener/Darrington Water59.00; Contracts/Office Advantage321.09; Drug Patches/Pharmchem241.65;;**CORONER:** Coroner Fees/Sanford Health1,290.00;;**JUVENILE DETEN:** Medicine/Minnehaha Co Regional11.66; Detention/Minnehaha Co Regional5,262.06;;**WIC:** Expenditures/Michelle Austin55.31;;**EXHIBITION BLDG O & M:** ; **WELFARE:** **COMM HEALTH NURSE:** ; **MENT ILL:** Mentally Ill/Lewis & Clark BHS450.00;;**MENT ILL BOARD:** Commitals/Douglas Papendick122.00; Hearings/Den Herder Hovden & Barrett207.40; Fox Law Firm195.57; Mark Katterhagen20.00; Val Larson20.00; Creighton Thurman258.30;;**EXHIBITION BLDG O & M:** Repairs & Maint./3D Security Inc165.00; Pest Control/Premier Pest Control60.00;; **EXTENSION:** Supplies/Make It Mine Designs96.25;;**WEED CONTROL:** Supplies/Agtegra Cooperative75.00;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING:** ;**HWY:** Repairs/Maint./Iverson Auto361.26; North Central Int'l92.98; Supplies/Materials/C & B Operations1,000.00; Krohmer Plumbing98.73; Midwest Oil Company159.41; Vestis32.62; Projects/Civil Design Inc21,087.50; Other Projects/Mitchell Quarry968.31;;**EMERGENCY MANAGEMENT:** Utilities/City of Mitchell52.53; Northwestern Energy60.35;;**GIS:** Pictometry/Pictometry International14,046.48;;**BID DEPOSITS & REFUNDS:** ;**HANDICAPPED:** Mental/Dept of Revenue60.00;;**DUE TO M&P SD COUNTY ASSC:** ;**PREDATORY ANIMAL CONTROL:** Animal Control/Dept of Revenue834.60;;**24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT TIFC2/First Dakota National Bank31,124.62;**

PUBLIC INPUT

There was no public input.

ADJOURN

Chairman Reider adjourned the meeting at 9:59 A.M. and set the next regular Board of Commissioners meeting for June 23, 2026.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairman

Publish once

Approximate cost

