

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 23, 2026

June 19, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 23, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 6/16/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Set Time & Date for Temporary Malt Beverage & SD Farm Wine License
Re: Mitchell Exchange Club for Dakotafest |
| 9:20 A.M. | Wild Oak Golf Course/Legacy Links
Re: Raffle Request |
| 9:25 A.M. | Auditor/HR Director Wingert
Re: Surplus Printers |
| 9:30 A.M. | John Clem
Re: District III Hazard Mitigation Plan |
| 10:00 A.M. | Executive Session as requested by Jail Administrator Lanning
Re: Personnel pursuant to SDCL 1-25-2 |
| 10:30 A.M. | Auditor/HR Director Wingert
Re: District III Agreement, Budget Discussion |
| 10:55 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills
Employee Changes
Welfare Denials |

Kathy Wingert
Davison County Auditor

