

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 7, 2026

July 2, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 7, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 6/23/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Sheriff Harr and Jail Administrator Lanning
Re: Tegra |
| 9:30 A.M. | Sheriff Harr
Re: Dakotafest Temporary Employee/Surplus Vehicles |
| 9:40 A.M. | Jamy Habeger
Re: Baseball Sponsorship |
| 9:45 A.M. | Veterans Service Officer Thomas
Re: Budget |
| 10:05 A.M. | P & Z/Emergency Management Director Bathke
Re: Budget |
| 10:25 A.M. | Highway Superintendent Weinberg
Re: Budget |
| 10:45 A.M. | Director of Physical Plant Rang
Re: Budget |
| 11:05 A.M. | DOE Director Vissia
Re: Budget/Sign Vanguard Contract/Abatement |

11:35 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Change Date of July 28 Meeting
Acknowledge Volunteers
Employee Changes

Billy Lurken
Davison County Deputy Auditor

7:00 P.M. Planning & Zoning