

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 21, 2026

July 17, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 21, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 7/14/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Michelle Carpenter – DCI
Re: Budget |
| 9:25 A.M. | Keven Kenkel – Mitchell Public Library
Re: Budget |
| 9:35 A.M. | Highway Superintendent Weinberg
Re: Sign Resolution for PE Grant |
| 9:45 A.M. | State's Attorney Miskimins
Re: Budget |
| 10:05 A.M. | Mitchell Area Chamber & Development Corporation
Re: Quarterly Report |
| 10:15 A.M. | Weed Supervisor Page
Re: Budget |
| 10:35 A.M. | Sheriff Harr
Re: Budget; New Deputy Discussion; Sign Tegra Agreement |
| 11:15 A.M. | Executive Session requested by Sheriff Harr
Re: Personnel pursuant to SDCL 1-25-2 |

11:45 A.M. Auditor/HR Director Wingert
Re: South East Central District Meeting Discussion (5)

11:50 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Welfare Approvals
Auditor's Account With the Treasurer
Contingency Transfer
Supplement
Approve Phone Vote for Fuel Quotes

Billy Lurken
Davison County Deputy Auditor