

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 30, 2026

July 24, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on **THURSDAY, JULY 30, 2026**, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 7/21/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Canvass Primary Runoff Election |
| 9:30 A.M. | Brian Loken
Re: Lifequest Budget Request |
| 9:45 A.M. | Jackie Horton
Re: CASA Budget Request |
| 10:00 A.M. | Andrea Irwin
Re: ROCS Budget Request |
| 10:15 A.M. | Coleen Hoffman
Re: Safe Place Budget Request |
| 10:30 A.M. | Mitchell Chamber of Commerce/MADC
Re: Quarterly Report |
| 10:40 A.M. | Donald & Cheryl Maeschen
Re: Abatement |
| 10:50 A.M. | Mitchell Area Crime Stoppers
Re: Funding Request |
| 11:05 A.M. | Public Safety Building Discussion |

- 11:15 A.M. Physical Plant Director Rang
Re: Advertise North Offices Position
- 11:20 A.M. Auditor & HR Director Wingert
Re: Budgets; Set Date & Time for Petition to Vacate Jessica Street
- 11:50 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor