

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

August 11, 2026

August 7, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 11, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes from 7/30/26<br>Citizens Input and Board Reports<br>Informational Only               |
| 9:15 A.M.  | Board of Adjustment<br>Re: Jarod & Angela Klock, Ryan & Amy Storm                                                                                               |
| 9:25 A.M.  | Consider Plats as Recommended by Planning & Zoning<br>Re: Jarod & Angela Klock, Ryan & Amy Storm, Carolyn Moe,<br>Kenny & Cheryl Schuman, Enclose Manufacturing |
| 9:35 A.M.  | Auditor Wingert<br>Re: Post-Election Audit Results                                                                                                              |
| 9:40 A.M.  | Sheriff Harr<br>Re: Radio Purchase                                                                                                                              |
| 9:45 A.M.  | State's Attorney Miskimins<br>Re: Tech Request                                                                                                                  |
| 9:55 A.M.  | Davison County Hazard Mitigation Plan Resolution                                                                                                                |
| 10:00 A.M. | Taylor Feterl<br>Re: Fireworks Request                                                                                                                          |
| 10:05 A.M. | Deputy HR Director Norwick<br>Re: Fairgrounds                                                                                                                   |

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| 10:10 A.M. | Highway Superintendent Weinberg<br>Re: Pump Repair                                                                                                                                                                                     |
| 10:15 A.M. | EM Director Bathke<br>Re: Advertise Bids for New Building                                                                                                                                                                              |
| 10:20 A.M. | Patricia Haynes<br>Re: Abatement                                                                                                                                                                                                       |
| 10:30 A.M. | DOE Vissia<br>Re: Work Schedule                                                                                                                                                                                                        |
| 10:45 A.M. | Auditor Wingert<br>Re: Budget Discussion; Software Discussion; Sign Tegra<br>Resolution                                                                                                                                                |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Timesheets<br>Acknowledge Volunteers<br>Auto Supplements<br>Employee Changes<br>Approve Phone Vote for New Hire<br>Approve Phone Vote to Change Jessica Street Vacate Date |

Billy Lurken  
Davison County Deputy Auditor