

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 18, 2026

August 14, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 18, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 8/11/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Set Time & Date for Hearing for Temporary Liquor License
Re: Corn Palace Shrine Club |
| 9:30 A.M. | Auditor Wingert
Re: Budget Discussion; Capital Outlay Discussion |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills
Auto Supplement
Auditor's Account With the Treasurer |

Billy Lurken
Davison County Deputy Auditor