

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 1, 2026

August 27, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 1, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 8/18/2026
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Petition to Vacate Jessica Street |
| 9:20 A.M. | 2026 Provisional Budget Hearing |
| 9:40 A.M. | EM Director Bathke
Re: LEMPG Matrix Report/2027 LEMPG Contract Signature/
Digital Radio/Emergency Lights |
| 10:00 A.M. | Highway Superintendent Weinberg
Re: Revision to 5-Year Plan/Sign Speed Zone Resolution/Purchase
Shed Doors/Purchase Printer for Loader Scale |
| 10:30 A.M. | Weed Supervisor Page
Re: Chemicals |
| 10:40 A.M. | Auditor/HR Director Wingert
Re: Welfare Approvals/Employee Changes/Resolution to Combine
Precincts For General Election/Resolution for Capital Outlay/Tyler
Technologies |
| 10:55 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Acknowledge Volunteers
Budget Supplements |

Approve Phone Vote for Chemical Purchase
Approve Phone Vote for Fuel Quote

Billy Lurken
Davison County Deputy Auditor

7:00 P.M. Planning & Zoning