

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 8, 2026

September 4, 2026

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 8, 2026, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes from 9/1/26
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Derek Davis; Cody & Kourtney Denne |
| 9:25 A.M. | Consider Plats
Re: Cody & Kourtney Denne |
| 9:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Employee Changes
Approve Phone Vote for Employee Change
Welfare Approvals & Denials |
| 10:00 A.M. | Special Event Liquor License & Raffle Hearing
Re: Corn Palace Shrine Club |

Kathy Wingert
Davison County Auditor