

DAVISON COUNTY BOARD OF COMMISSIONERS
AUGUST 18, 2026

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Blaaid and Reider. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Claggett, second by Nebelsick to approve the agenda. All in favor. Motion carried.

APPROVE MINUTES

Requested by Chairman Reider to add into the 8-11-26 minutes more information about the fireworks permit requested by Taylor Feterl. The minutes were amended as follows:

TAYLOR FETERL

Mr. Feterl asked the board for a firework permit for 8/21/26 on 249th Street at a private property of Brian Mohr. **The board talked to Mr. Feterl about getting permission from neighbors and law enforcement to include the fire department as part of the requirements to approve the fireworks permit.** Feterl indicated that they would have a 12,000-gallon water tank, and a private company would be the one setting off the fireworks. Motion by Claggett, second by Kiner to approve the fireworks permit. All in favor. Motion carried.

Approval of the amended minutes made by Nebelsick, second by Claggett. All in favor. Motion carried.

FALL CONVENTION

Commissioners will attend meetings for the South Dakota County Convention from September 14-16, 2026. There will be a quorum of commissioners.

PUBLIC INPUT

There was no public input.

SET DATE AND TIME FOR TEMPORARY MALT BEVERAGE & SD WINE

Motion by Nebelsick, second by Claggett to set the date and time for the temporary malt beverage & SD wine license hearing for the Palace City Shrine Club for 9/8/26 at 10:00 AM at the Commission Chambers at 1420 North Main. The license will be used on 10/23/26 at 3200 West Havens for an annual event. All in favor. Motion carried.

CAPITAL ACCUMULATION DISCUSSION

Discussion was held on capital accumulations and the 2027 budget year. The board recommended moving these funds from highway to mainframe support. Informational only. No action taken.

AUDITOR WINGERT

Auditor Wingert talked to the board about the current budget standings and reviewed budget items. Informational only. No action taken.

APPROVE SUPPLEMENT TRANSFER RESOLUTION

Motion by Claggett, second by Nebelsick to adopt the following resolution to supplement the Urban/Rural Development budget. Roll call vote was taken as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Blaaid - aye, and Reider - aye. Motion carried.

Supplement Urban/Rural Development Budget
Resolution #081826-01

Whereas, the Urban/Rural Development was not sufficiently funded by the adopted 2026 annual budget to pay expenses for the remainder of the year 2026; and

Whereas, SDCL 7-21-22 states that in the event of the passage and enactment of any law during a fiscal year and after the adoption of the annual budget for a following fiscal year, imposing some new obligation or duty upon a county, or in the event of the failure to provide by the final budget a sufficient revenue to enable the county to conduct the indispensable functions of government in any department, or to pay just obligations upon the county for the necessary conduct of the courts, or for the necessary aid and support of the poor or to discharge any duty which it is the lawful duty of the county to discharge, and of which requires the incurring of liabilities or expenditures of funds for a purpose or object for which no provision has been made in the annual budget for such fiscal year, and when such occasion arises the board must make, approve, and adopt a supplemental budget providing therein for an appropriation for such purposes in such amount as the board may deem necessary, and such budget shall set out in detail each item for which an appropriation is made and the amount to be appropriated for each item, with the time and place when the same will be considered and adopted by the governing board, shall be given in such manner as the board may determine, provided that the time fix for considering and adopting the same shall not be less than ten days from date when such notice is first given; and -

Whereas, there were not sufficient appropriations included in the 2026 budget to pay all Urban/Rural Development expenses.

Now, therefore be it resolved, that \$300,000 from the General Fund Cash line item 10100A1010000 be supplemented to Urban/Rural Development various budgets.

Dated this 18th day of September 2026

Attest:

Kathy Wingert, Auditor

Randy Reider, Chairman

AUDITOR'S ACCOUNT WITH THE TREASURER

Motion by Claggett, second by Nebelsick to approve the July 2026 Auditor's Account with the Treasurer with a difference to balance of (\$1,019.63). All in favor. Motion carried.

BILLS

Motion by Nebelsick, second by Kiner to approve the following bills for payment:

GENERAL FUND;; COMM: Consulting Services/Tegra Group5,412.00; Recognition/Ace Appraisal1,000.00; Tonya Ford35.00;;**INSURANCE:** ; **ELECT:** ; **JUD:** Prof Fees/East River Psychological2,500.00;;**JURORS:** ; **AUD:** Mainframe Program/Software Services425.00;; **TREAS:** Supplies/Software Services850.00; Utilities/Bruce Mastel35.00;; **ST ATTY:** Diversion Service & Fees/Jodi Reiners500.00; Medical/Prof Fees/Avera Queen of Peace563.67; SD Dept of Health2,575.00; Repairs & Maint./Dakota Data Shred79.77; Books/West Payment Center796.22;; **CRT APPTED ATTY:** Crt Appted Attorney/Wagner Community Memorial27.00; Wantoch Law Office345.65;; **PUB SFTY BLDG:** ; **CRTHOUSE:** Supplies/Menards82.87;; **DOE:** ; **ROD:** ; **N. OFC:** Supplies/Jones Supplies116.00; Menards27.94;; **VSO:** ; **CO COORD:** ; **HR:** Mainframe Support/Software Services100.00;; **SHERIFF:** Professional Services/Language Link4.65; Oil Changes/Carquest of Mitchell77.20; Car Wash/Mega Wash140.00; Field Supplies/Advance Auto Parts28.73; Training/County Fair Food Store59.97; Cellular Service/Verizon Wireless703.54; Minor Equip/Avera Heart Hospital1,545.00;; **JAIL:** Equip Repair/Krohmer Plumbing242.02; Jail Supplies/Jones Supplies492.24; Kitchen Supplies/Jones Supplies257.27; Summit Food Service462.44; GPS Monitoring/Alcohol Monitoring205.84; Prisoner Food/Summit Food Service28,713.51; Water Softner/Darrington Water59.00; Contracts/Greenwood Cleaning575.00; Medical Waste Transport321.90; Reassurance Solutions4,500.00; Vehicle Maint./Carquest of Mitchell23.96;;**JUVENILE DETEN:** ;**EXHIBITION BLDG O &M:** ; **WELFARE:** **COMM HEALTH NURSE:** ; **MENT ILL:** Committals/Douglas Papendick488.00;; **EXTENSION:** ;**WEED CONTROL:** Supplies/Warne Chemical & Equip394.00;;**SOIL CONSERVATION ;DRAINAGE BOARD**

;HWY: Repairs & Maint./Dockendorf Equipment627.50; Fleetpride147.99; Runnings Supply63.36; Supplies & Materials/Menards41.99; Midwest Oil Company159.41; Runnings Supply170.96; Vestis32.62; Projects/Civil Design3,070.00;**;EMERGENCY MANAGEMENT:** Supplies/Runnings Supply2,593.88; Utilities/Northwestern Energy58.68; Emergency

Accuml/Planning & Dev District III12,000.00;**;BID DEPOSITS & REFUNDS: ;HANDICAPPED:** Mental/Dept. of Revenue1,380.00;**;DUE TO M&P SD COUNTY ASSC:** SDACO/M&P564.00;**;PREDATORY ANIMAL CONTROL: ;24/7:** Drug Patches/Pharmchem415.35;**;911 ;URBAN & ECONOMIC DEVELOPMENT** TID2/Mauszycki Apts20,999.12;

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for August 25, 2026.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairman

Publish once
Approximate cost